

## FACSIMILE COVER SHEET

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M A Y E R  
B R O W N  
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& M A W

March 1, 2005

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**FROM:** CHRISTOPHER M. BECK

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**TO:** EXAMINER KUNZ

Company: USPTO, GAU 1616

Direct fax: (571) 273-0887

Direct phone: Pages: Cover + 5

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MESSAGE:

Re: U.S. Patent Application Serial No. 09/763,916 to Aldcroft et al.

Dear Examiner Kunz:

Attached please find a copy of the 312 Amendment, which was submitted to the US PTO on February 10, 2005.

Please do not hesitate to contact us should you have any further questions.

Best regards,



Erin Pinsker  
Assistant to Christopher M. Beck

CMB:epp

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THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO THE ABOVE ADDRESS BY MAIL. THANK YOU.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number : 09/763,916 Confirmation No. 3570  
Applicant : Derek Aldcroft et al.  
Filed : May 11, 2001  
Tech Cntr/AU : 1616  
Examiner : Neil S. Levy  
Entitled : Particulate Carrier for Biocide Formulations  
  
Attorney Reference : 121629-40277889  
Customer Number : 43569

**MAIL STOP ISSUE FEE**

Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

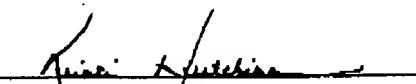
**CERTIFICATION OF FACSIMILE TRANSMISSION**  
**UNDER 37 C.F.R. §1.8**

I hereby certify that the following papers are being transmitted by facsimile to Examiner Neil Levy, Group Art Unit 1616, at the U.S. Patent and Trademark Office at (571) 273-0619 on the date shown below:

- Amendment Under 37 C.F.R. 1.312.

Respectfully submitted,

MAYER BROWN ROWE & MAW LLP

By:   
Kristi Hutchison

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Date: February 10, 2005

**TOTAL NUMBER OF PAGES IN FACSIMILE: 4**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.312**

Sir:

Following payment of the issue fee on January 21, 2005 for the above-identified application, amendments and/or remarks submitted herewith include:

- Amendment to the Specification; and
- Remarks and arguments.